

New Ross Parish, Church of St. Mary & St. Michael

Parish Office Opening Hours: Monday to Friday 10.30am to 2.00pm. Closed Holy Days & Bank Holidays. Wide range in stock of Mass Cards, General Cards & Gift Ideas for all occasions. Mass Cards (signed) are also available in Cooney's & Ryan's Funeral Homes.



Parish Office
051 421 348
Priest on Duty
051 421214 (24 Hr)



Parish Mobile
087 1212 707



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newrossparish.ie



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Visit us on
Facebook/New
Ross Parish

Please follow HSE Guidelines & Stay Safe when entering all Parochial Premises

Volume 36. No. 2

Date	Time		
Sat 9th Jan	6.00pm	Andy Cullen, Church Street	Anniversary
Sun 10th Jan	10.00am	The Maguire & Roche Families, Bewley Street & Cavan Patricia O'Neill, Mount Carmel John & Michael O'Brien & Deceased Family Members, Mary Street Paschal Murphy, Hewittsland	Anniversaries Anniversary Anniversaries Months Mind
Mon 11th Jan	10.00am	Connie Dwyer, Charleton Hill Joe Crosbie, Pondfields	Anniversary 2nd Anniversary
Tues 12th Jan	10.00am	June Walsh, South Aisling, Lower Southknock Moira Place, Rosemount Hill	Anniversary Anniversary
Wed 13th Jan	10.00am	Mass for People of the Parish Paula Leahy, Ard Mhicil	Anniversary
Thur 14th Jan	10.00am	Ellen Mary Wichenheifer Kathleen Kehoe & Bridget O'Leary	Recently Deceased Anniversaries
Fri 15h Jan	10.00am	Michael & Mary O'Murcha, The Quay Nicholas & Bridget Cooney, Ard Mhicil	Anniversaries Anniversaries
Sat 16th Jan	10.00am	Parish Mass Association	

ANNIVERSARY PRAYERS: We pray for the souls of Josephine Power, Wexford Street, James & Nancy Martin, Upper William Street, their Son, Oliver and their Daughter, Mary Maddick (nee Martin), UK & the Delaney Family, Ard Na Graine, whose anniversaries occurs around this time.

RECENTLY DECEASED: We pray for the souls of Elizabeth (Betty) Kelly (nee McGrath), Charleton Hill, Stella Katus (nee Walsh), Michael Street, James (Jim) Dalton, England & late of The Maudlins, Ann Gardiner (nee Laffan), JFL Place, Michael Kelly, Barrett's Park, John (Jackie) Curtis, Canada & late of Robert Street, Kevin Byrne, Irishtown, The Very Reverend Noel Cannon Hartley, Coolerin, Campile, John Boland, Passage East Waterford, formerly Charleton Hill, Michael (Mickey) O'Sullivan, Raheen & Margaret (Peggy) Henneberry (nee Furlong) Charleton Hill, who passed away recently. May they rest in peace.

BAPTISMS: We welcome into our Christian Community Alexander Matthew White, Rosbercon & Charlotte May Murphy, Ballyboggan Lower, Castlebridge who were Baptised recently.

The HSE Memory Technology Resource Rooms (MTRRs) are run by an Occupational Therapist and showcase a variety of assistive technology equipment. The MTRR is free to attend and provides people with memory difficulties and their carers the opportunity to see and discuss the benefits of assistive technology equipment. The Occupational Therapist will be able to provide the person with memory difficulties or carers with information on devices and strategies that promote independence, safety and quality of life (sample devices include: Medication Reminders, Electronic calendars/clocks, safety devices, pendent alarms and simplified phones). If you would like to schedule an appointment please contact in January 2021 :

Lisa Farley, Occupational Therapist, The Healthy Living Centre, Hospital Grounds New Ross, Co.Wexford. (Eircode Y34C821). Phone: 087-4070920.



Protect Against Domestic Abuse During Covid-19 Crisis
1800 341 900

COVID-19 Support Line for

Older People

ALONE has launched a national support line open Monday to Friday, 8am- 8pm, by calling 0818 222 02

ALONE
Supporting older people to age at home

Sanctuary Lamps Intentions:

Available @ €10.00 per week.

Commencing Saturday @ 6.00pm.

Our Lady's (Left):

Available

Altar (Centre):

Whittaker Family, St. Raphael's

New Ross

St. Josephs (Right):

Available

PARISH INFORMATION.....

Next Weeks Readings: SECOND SUNDAY IN

ORDINARY TIME 1 Sam 3:3-10, 19. Ps 39:2, 4, 7-10, R/ vv 8, 9. 1 Cor 6:13-15, 17-20. Jn 1:35-42.

ST. VINCENT DE PAUL—NEW ROSS: 085 8313073

Radio & Live Stream Mass: 104.7FM & New Ross Parish Website Live Stream, Saturday Vigil @ 6.00pm & 10.00am Daily including Funerals Masses.

Weekly Collection and Supporting the Parish: If you would like to register as a friend of New Ross Parish Church St. Mary & St. Michael and support the weekly envelope collection please call to the parish office for details. During this unique period when normal services are not possible, we suggest that weekly envelopes be deposited in the letter box at the parish Office or at the allocated collection boxes at the main entrance of the Church. Thank you for the support. Alternatively you can donate via. The Ferns Diocesan Website by clicking the big pink button.

Please make all cheques payable to St. Mary & St. Michael Parish Church New Ross.

Mass Bookings: We are currently taking bookings up to and including June 2021.



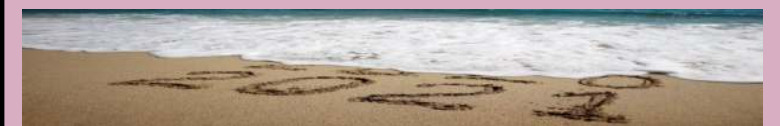
PRAYER FOR THE NEW YEAR:

Lord, we ask you to bless our journey of life as we begin a new year. Send us your Spirit to stay united in love and with our faith in you. Help us to face every challenge and trial with your grace and the strength of your presence. **Amen.**



PRAYER FOR THE WORLD:

'We pray for all humanity this Christmas. We unite ourselves in love this day with our brothers and sisters from every nation and race. By your birth Lord, you united yourself to every human being. Help us to recognise you in everyone, especially the last and the least. **Amen.**



NEW YEAR RESOLUTIONS

A RESOLUTION is a RESOLVE, a DECISION or a DETERMINATION to do or not do something.

The ancient Babylonians are said to have been the first people to make NEW YEAR RESOLUTIONS, about 4,000 years ago. They were also the first to hold celebrations in honour of the new year- not in January but in March, when the crops had been planted. They held a massive twelve day religious festival called AKITU, crowned a new king if needed and made promises to the gods to pay their debts and to return any objects they had borrowed. The favour of the gods depended on whether the resolutions were kept or not.

Ancient Rome followed a similar practice when the Emperor Julius Caesar decided around 46BC that January 1st should start the New Year. JANUS was the two faced god, who looked back into the old year and ahead into the New Year. The Romans offered sacrifices and made promises of good conduct for the New Year.

For early Christians the first day of the New Year became the occasion for thinking of past mistakes and resolving to do better in the future.

In 1740 JOHN WOSLEY created WATCH NIGHT SERVICES of prayer, Scripture readings, hymn singing and resolution making to counteract the raucous New Year's Eve celebrations that had developed at the time.

Despite those religious roots New Year Resolutions today-if they exist at all- are mostly secular in nature. Instead of making promises to gods, people make resolutions to themselves and focus on self – improvement. Self-improvement is the most difficult improvement of all to make, which probably explains why these resolutions are short-lived. It is said that only 8% are kept.

However, it is better to have tried and failed than not to have tried at all. We can learn from failures as we do from successes.

In St. Matthew's Gospel (26:33) St. Peter made a very bold, public resolution: "Though all lose faith in you, I will never lose faith".

It lasted only a few hours! - Before the night was out he denied that he ever knew Jesus. Peter learned a lot about himself and about Jesus from that crashing fall from grace. We too can learn from his experience.

A New Year resolution should be practical in nature and possible to achieve. Anything over-ambitious is likely to be short-lived.

Generally these resolutions involve relationships with self, with others or with God. Sometimes they deal with behavioural issues. None of these areas will be easy to change. The desire to change is the essential requirement and then success depends on the strength of the desire in the first place. My desire to change myself will arise from my hope to be a better person. With regard to others my desire will be driven by my love and respect for them.

With regard to resolutions involving our relationship with God, they arise from a desire to respond to His love and kindness towards us.

The Christmas story and the Crib demonstrate the depth of that love.

The NEW YEAR is an opportunity to make a NEW START in saying "thanks "by resolving to live more closely to the God Who never moves very far from our side. He reminds us of that fact 365 times in the Scripture – once for every day of the year:

'I AM WITH YOU ALWAYS".

Monsignor Joseph McGrath

New Ross Parish Community strives to be a welcoming, life-giving PEOPLE, nourished by FAITH, WORSHIP of God and SERVICE of all in the example of Jesus Christ.

ENTRANCE ANTIPHON

After the Lord was baptised, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, with whom I am well pleased.

GREETING

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**
The Lord be with you.
And with your spirit.

PENITENTIAL ACT

You raise the dead to life in the Spirit: Lord, have mercy. **Lord, have mercy.**

You bring pardon and peace to the sinner: Christ, have mercy. **Christ, have mercy.**

You bring light to those in darkness: Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us... **Amen.**

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **Amen.**



OPENING PRAYER

Almighty ever-living God,
who, when Christ had been baptised in
the River Jordan and as the Holy Spirit
descended upon him, solemnly declared
him your beloved Son,
grant that your children by adoption,
reborn of water and the Holy Spirit,
may always be well pleasing to you.
Through our Lord Jesus Christ.....

LITURGY OF THE WORD

FIRST READING **Isaiah 55:1-11**

A reading from the prophet Isaiah.
Thus says the Lord:
Oh! come to the water all you who are
thirsty: though you have no money, come!
Buy corn without money, and eat,
and, at no cost, wine and milk.
Why spend money on what is not bread,
your wages on what fails to satisfy?
Listen, listen to me, and you will have
good things to eat and rich food to enjoy.
Pay attention, come to me: listen, and
your soul will live.
With you I will make an everlasting
covenant

out of the favours promised to David.
See, I have made of you a witness
to the peoples,
a leader and a master of the nations.
See, you will summon a nation
you never knew, those unknown
will come hurrying to you,
for the sake of the Lord your God,
of the Holy One of Israel who will glorify you.
Seek the Lord while he is still to be found,
call to him while he is still near.
Let the wicked man abandon his way,
the evil man his thoughts.
Let him turn back to the Lord who
will take pity on him,
to our God who is rich in forgiving;
for my thoughts are not your thoughts,
my ways not your ways -
it is the Lord who speaks.
Yes, the heavens are as high above earth
as my ways are above your ways,
my thoughts above your thoughts.

Yes, as the rain and the snow come
down from the heavens and do not return
without watering the earth, making it yield
and giving growth to provide seed for the
sower and bread for the eating, so the
word that goes from my mouth does not
return to me empty, without carrying out
my will and succeeding in what it was
sent to do.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM **Is. 12:2-6**

**R. With joy you will draw water
from the wells of salvation.**

1. Truly God is my salvation,
I trust, I shall not fear.
For the Lord is my strength, my song,
he became my saviour.
With joy you will draw water
from the wells of salvation. **[R]**

2. Give thanks to the Lord, give praise to
his name!
Make his mighty deeds known to the
peoples,
declare the greatness of his name. **[R]**

3. Sing a psalm to the Lord
for he has done glorious deeds,
make them known to all the earth!
People of Zion, sing and shout for joy
for great in your midst is the Holy One
of Israel. **[R]**

SECOND READING **1 John 5:1-9**

A reading from the first letter of John.

Whoever believes that Jesus is the Christ
has been begotten by God;
and whoever loves the Father that begot
him loves the child whom he begets.
We can be sure that we love God's
children

if we love God himself and do what he
has commanded us;
this is what loving God is -
keeping his commandments;
and his commandments are not difficult,
because anyone who has been begotten
by God

has already overcome the world;
this is the victory over the world - our faith.

Who can overcome the world?
Only the man who believes that Jesus
is the Son of God:
Jesus Christ who came by
water and blood,
not with water only,
but with water and blood;
with the Spirit as another witness -
since the Spirit is the truth -
so that there are three witnesses,
the Spirit, the water and the blood,
and all three of them agree.
We accept the testimony of
human witnesses
but God's testimony is much greater,
and this is God's testimony,
given as evidence for his Son.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

**Alleluia, alleluia! John saw Jesus
coming towards him and said:
This is the Lamb of God who takes away
the sin of the world. Alleluia!**

GOSPEL **Mark 1:7-11**

**A reading from the Holy Gospel
according to Mark.**

In the course of his preaching John the
Baptist said, 'Someone is following me,
someone who is more powerful than I am,
and I am not fit to kneel down and undo
the strap of his sandals. I have baptised
you with water, but he will baptise you
with the Holy Spirit.'

It was at this time that Jesus came from
Nazareth in Galilee and was baptised in
the Jordan by John. No sooner had he
come up out of the water than he saw the
heavens torn apart and the Spirit, like a
dove, descending on him. And a voice
came from heaven, 'You are my Son, the
Beloved; my favour rests on you.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

NICENE CREEED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow for following three lines:

and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified
under Pontius Pilate, he suffered death and
was buried, and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver



of life, who proceeds from the Father and
the Son, who with the Father and the Son is
adored and glorified, who has spoken through
the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection
of the dead and the life of the world to come.
Amen.

LITURGY OF THE EUCHARIST

Pray brothers and sisters,

May the Lord accept the sacrifice at your
hands for the praise and glory of his
name, for our good and the good of all his
holy Church.

PRAYER OVER THE OFFERINGS

Accept, O Lord, the offerings
we have brought to honour the revealing
of your beloved Son,
so that the oblation of your faithful
may be transformed into the sacrifice
of him who willed in his compassion
to wash away the sins of the world.
Who lives and reigns for ever and ever.

EUCHARISTIC PRAYER

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts.....

AFTER THE CONSECRATION

The mystery of faith.

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God,
Lord, I am not worthy that you should
enter under my roof, but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

**Behold the One of whom John said:
I have seen and testified that this is the
Son of God.**

PRAYER AFTER COMMUNION

Nourished with these sacred gifts,
we humbly entreat your mercy, O Lord,
that, faithfully listening to your Only
Begotten Son,
we may be your children in name and in
truth. Through Christ our Lord.

focus on sunday

THE BAPTISM OF THE LORD 10th January 2021

Wherever there is water, there is life. Jesus' baptism in the Jordan marked
the beginning of his life's work, his taking on the fullness of humanity.
Our baptism is the source of our Christian vocation.



Baptisms are generally a very joyful ceremony. We are grateful
for the gift of life and of love, of a new baby brother or sister in the
family; we pray for the child – we wonder what he or she will be and
hope for the best. We gather them into the love of Jesus and the
community of the parish and wider church. Adult baptism represents

the end of a long search and the peace and joy of taking on the gospel of Jesus.

At Jesus' baptism he knew the call into service from his love-relationship with God.
That is our baptism too.

Then the meaning of Jesus' life was to do what his Father wanted, and to live his life
in love. He would live like that, touching closely the lives of his people, especially
the sick. He would touch their hearts, and literally their bodies even when they were
'unclean', like people suffering from leprosy. He would do the same today for the
people we marginalise and look down on. Nothing human is foreign to Jesus. He
plunged into the waters of baptism and linked with all of us in being fully human - part
of the human race, showing a particular care for those in need.

Just like the little baby we baptise we all have a similar call - to serve with love in
our lives. This is a big part of our identity. The words, 'You are my beloved son or
daughter' are spoken to all of us.

*Picture the day of your baptism, pray for those who were there then, and give thanks!
and offer what we can to the Lord in the loves of our lives.*

Donal Neary SJ, Editor Sacred Heart Messenger

Jesus' Story

Fr. Liam Hickey

Every child baptised with life is God's child. When we celebrate Baptism we give thanks for
Three Special Friends ...God The Father who makes the sun shine on everyone, good and
bad, God The Son Our Forever Friend, came at Christmas, and God The Holy Spirit who is
the breath of our heart and life. 'We thank You God Our Father. You made us to live for you
and for each other. We can see and speak to one another, become friends, share our joys
and sorrows. We gladly thank You.'