

We choose good or evil often in our lives. To follow something good, we reject paths which are less good. Following Christ means saying 'No' to other riches. The gospel today is a call to be joyful in giving up our bad habits for Jesus.

What is my treasure in life?



I said to the granny once, 'I couldn't bring you anything today'. The answer was 'but you brought yourself'. The best gift I could give her that day was to visit her. That was the treasure of the day for her, as she had so often been the treasure of life for me.

The treasure that Jesus offers is himself. His life is given in love to each of us, and then to the whole world. What comes with him are the gifts that he leaves behind through the Holy Spirit: 'the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control' (Gal 5: 22-23). These are among the most attractive human qualities we could ask for.


This treasure comes to us in the gift of Jesus's peace and friendship, especially in hard times; in his forgiveness no matter what our past, and in his promise that this treasure will last forever.

With Jesus and his word, we have something that nothing can take from us. We share this treasure with others as we share those gifts of the Holy Spirit.

Send forth your spirit O Lord, and renew the face of the earth.

Donal Neary SJ, Editor Sacred Heart Messenger

Jesus' Story Fr. Liam Hickey



We are in God's Love all the time, but we forget. When people find God's Love, and Kingdom, they always do loving actions, like caring and minding children, doing work everyday, helping others, being grateful for all the wonders of nature, the colours of the day, the new inventions, that make life exciting. They are treasures that fill our hearts with surprise.



PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord.

EUCCHARISTIC PRAYER

The Lord be with you. **And with your spirit.** Lift up your hearts. **We lift them up to the Lord.** Let us give thanks to the Lord our God. **It is right and just.**

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

AFTER THE CONSECRATION

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Bless the Lord, O my soul, and never forget all his benefits.

PRAYER AFTER COMMUNION

We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord.

CONCLUDING RITE

The Lord be with you. **And with your spirit.** May the Lord bless you and keep you. **Amen.**

May he let his face shine upon you and show you his mercy. **Amen.**

May he turn his countenance towards you and give you his peace. **Amen.**

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **Amen.**

Go in peace. **Thanks be to God.**

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ENTRANCE ANTIPHON

God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** The Lord be with you. **And with your spirit.**

PENITENTIAL RITE

Lord Jesus, you came to gather the nations into the peace of God's kingdom: Lord, have mercy. **Lord, have mercy.**

You come in word and sacrament to strengthen us in holiness: Christ, have mercy. **Christ, have mercy.**

You will come in glory with salvation for your people: Lord, have mercy. **Lord, have mercy.** May almighty God have mercy on us... **Amen.**

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

OPENING PRAYER

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ....

LITURGY OF THE WORD

FIRST READING 1 Kings 3: 5.7-12

A reading from the first book of the Kings The Lord appeared to Solomon in a dream and said, 'Ask what you would like me to give you.' Solomon replied, 'Lord, my God, you have made your servant king in succession to David my father. But I am a very young man, unskilled in leadership. Your servant finds himself in the midst of this people of yours that you have chosen, a people so many its numbers cannot be counted or reckoned.

Give your servant a heart to understand how to discern between good and evil, for who could govern this people of yours that is so great? It pleased the

Lord that Solomon should have asked for this. 'Since you have asked for this' the Lord said 'and not asked for long life for yourself or riches or the lives of your enemies, but have asked for a discerning judgement for yourself, here and now I do what you ask. I give you a heart wise and shrewd as none before you has had and none will have after you.'

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM

Ps. 118:57, 72, 76-77, 127-130

R. Lord how I love your law!

1. My part, I have resolved, O Lord, is to obey your word. The law from your mouth means more to me than silver and gold. **[R]**
2. Let your love be ready to console me by your promise to your servant. Let your love come to me and I shall live for your law is my delight. **[R]**
3. That is why I love your commands more than finest gold. That is why I rule my life by your precepts: I hate false ways. **[R]**
4. Your will is wonderful indeed; therefore I obey it. The unfolding of your word gives light and teaches the simple. **[R]**

SECOND READING Romans 8: 28 - 30

A reading from the letter of St Paul to the Romans

We know that by turning everything to their good God co-operates with all those who love him, with all those that he has called according to his purpose. They are the ones he chose specially long ago and intended to become true images of his Son, so that his Son might be the eldest of many brothers. He called those he intended for this; those he called he justified, and with those he justified he shared his glory.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. Alleluia!



GOSPEL Matthew 13: 44-52 (*shorter form 13:44-46)

The Lord be with you **And with your spirit** **A reading from the holy Gospel according to Matthew** **Glory to you, O Lord.**

Jesus said to the crowds, 'The kingdom of heaven is like treasure hidden in a field which someone has found; he hides it again, goes off happy, sells everything he owns and buys the field. 'Again, the kingdom of heaven is like a merchant looking for fine pearls; when he finds one of great value he goes and sells everything he owns and buys it.

'Again the kingdom of heaven is like a dragnet cast into the sea that brings in a haul of all kinds. When it is full, the fishermen haul it ashore; then, sitting down, they collect the good ones in a basket and throw away those that are no use. This is how it will be at the end of time: the angels will appear and separate the wicked from the just to throw them into the blazing furnace where there will be weeping and grinding of teeth. 'Have you understood all this?' They said, 'Yes.' And he said to them, 'Well, then, every scribe who becomes a disciple of the kingdom of heaven is like a householder who brings out from his storeroom things both new and old.'

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow for following three lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

LITURGY OF THE EUCHARIST

Pray brothers and sisters, **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**