

All of us know good, holy people whose quiet lives were filled with the grace and kindness of God. We know people whose names are unremembered but who were instruments of God's care and peace for many. Today we celebrate their memory and their heavenly reward with thanks.



Happy the pure in heart:
they shall see God.



An up to date approach to holiness names five qualities: that we persevere in doing good and right; that we have a sense of humour and are joyful; that we pray; that we take part in the community of the church and that we are people of conviction.

These are the elements of holiness proposed by Pope Francis in Gaudete et Exultate. In speaking to the charismatic renewal in May 2020 he notes further – that prayer and care for the poor always go together.

Our feast today reminds us of people who lived the Christian life well and personified many of these qualities. None of us has them all, but we welcome the 'holy' gifts of each of us and nourish them with prayer, practising them and welcoming the strength of the community in living a life close to Jesus Christ.


The saints were saints because they were close to God and to Jesus Christ. They were never perfect but tried to live their lives in following the gospel.

Most of them are unknown except to the people whose lives they were close to, and whose lives were enhanced by them. Today is a feast of thanks for the saints we knew and the ones we prayed to.

As the saints enjoy your love O Lord in heaven, may we live in this love on earth.

Donal Neary SJ, Editor Sacred Heart Messenger

Jesus' Story Fr. Liam Hickey



Today we think of those who became saints in little, ordinary and hidden ways. We are called to be like them, to love one another in our everyday lives. Sometimes this is really hard. Help me to share your love with everyone I meet today.



LITURGY OF THE EUCHARIST

Pray brothers and sisters,
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

May these offerings we bring in honour of all the Saints be pleasing to you, O Lord, and grant that, just as we believe the Saints to be already assured of immortality, so we may experience their concern for our salvation. Through Christ our Lord.

EUCHARISTIC PRAYER

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts.....

AFTER THE CONSECRATION

The mystery of faith.
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God,
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Blessed are the clean of heart, for they shall see God.
Blessed are the peacemakers, for they shall be called children of God.
Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven.

PRAYER AFTER COMMUNION

As we adore you, O God, who alone are holy and wonderful in all your Saints, we implore your grace, so that, coming to perfect holiness in the fullness of your love, we may pass from this pilgrim table to the banquet of our heavenly homeland. Through Christ our Lord.

ENTRANCE ANTIPHON

Let us all rejoice in the Lord as we celebrate the feast day in honour of all the Saints, at whose festival the Angels rejoice and praise the Son of God.

GREETING

Grace to you and peace from God our Father. and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

You were sent to heal the contrite of heart:

Lord, have mercy. **Lord, have mercy.**

You came to call sinners:

Christ, have mercy. **Christ, have mercy.**

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us...

Amen..

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us; you take away the sins

of the world, receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. **Amen.**

OPENING PRAYER

Almighty ever-living God, by whose gift we venerate in one celebration the merits of all the Saints, bestow on us, we pray, through the prayers of so many intercessors, an abundance of the reconciliation with you for which we earnestly long.

Through our Lord Jesus Christ.

LITURGY OF THE WORD

FIRST READING *Apocalypse 7:2-4. 9 - 14*

A reading from the book of the Apocalypse.

I, John, saw another angel rising where the sun rises, carrying the seal of the living God; he called in a powerful voice to the four angels whose duty was to devastate land and sea, 'Wait before you do any damage on land or sea or to the trees, until we have put the seal on the foreheads of the servants of our God.' Then I heard how many were sealed: a hundred and forty-four thousand, out of all the tribes of Israel. After that I saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white

robes and holding palms in their hands. They shouted aloud, 'Victory to our God, who sits on the throne, and to the Lamb!' And all the angels who were standing in a circle round the throne, surrounding the elders and the four animals, prostrated themselves before the throne, and touched the ground with their foreheads, worshipping God with these words: 'Amen. Praise and glory and wisdom and thanksgiving and honour and power and strength to our God for ever and ever. Amen.'

One of the elders then spoke, and asked me, 'Do you know who these people are, dressed in white robes, and where they have come from?' 'I answered him, 'You can tell me, my Lord.' Then he said, 'These are the people who have been through the great persecution, and they have washed their robes white again in the blood of the Lamb.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *Ps. 23:1-6*

R. Such are the men who seek your face, O Lord.

1. The Lord's is the earth and its fullness, the world and all its peoples. It is he who set it on the seas; on the waters he made it firm. **(R)**

2. Who shall climb the mountain of the Lord? Who shall stand in his holy place? The man with clean hands and pure heart, who desires not worthless things. **(R)**

3. He shall receive blessings from the Lord and reward from the God who saves him. Such are the men who seek him, seek the face of the God of Jacob. **(R)**

SECOND READING *1 John 3:1-3,*

A reading from the first letter of St John

Think of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are.

Because the world refused to acknowledge him, therefore it does not acknowledge us.

My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is.

Surely everyone who entertains this hope must purify himself, must try to be as pure as Christ.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Come to me, all you who labour and are overburdened, and I will give you rest, says the Lord. Alleluia!

GOSPEL *Matthew 5:1-12*

A reading from the holy Gospel according to Matthew

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them:

How happy are the poor in spirit: theirs is the kingdom of heaven.

Happy the gentle: they shall have the earth for their heritage.

Happy those who mourn: they shall be comforted.

Happy those who hunger and thirst for what is right: they shall be satisfied.

Happy the merciful: they shall have mercy shown them.

Happy the pure in heart: they shall see God.

Happy the peacemakers: they shall be called sons of God. Happy those who are persecuted in the cause of right: theirs is the kingdom of heaven.

'Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow for following three lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

