EIGHTH SUNDAY IN ORDINARY TIME 27th February 2022

ENTRANCE ANTIPHON

The Lord became my protector. He brought me out to a place of freedom; he saved me because he delighted in me.

GREETING

In the name of the Father Amen. The Lord be with you. And with your spirit.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters.

to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins,

and bring us to everlasting life. Amen.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father you take away the sins of the world, have mercy on us; you take away the sins of the world.

receive our prayer you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

OPENING PRAYER

Grant us, O Lord, we pray, that the course of our world may be directed by your peaceful rule and that your Church may rejoice, untroubled in her devotion. Through our Lord Jesus Christ,.....

LITURGY OF THE WORD

FIRST READING Ecclesiasticus 27:4-7

A reading from the book of Ecclesiasticus In a shaken sieve the rubbish is left behind, so too the defects of a man appear in his talk. The kiln tests the work of the potter, the test of a man is in his conversation.

The orchard where the tree grows is

judged on the quality of its fruit, similarly a man's words betray what he feels.

Do not praise a man before he has spoken, since this is the test of men.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps. 91:2-3.13-16

R. It is good to give you thanks, O Lord.

1. It is good to give thanks to the Lord, to make music to your name, O Most High

to proclaim your love in the morning and your truth in the watches of the night. (R)

- 2. The just will flourish like the palm-tree and grow like a Lebanon cedar. (R)
- 3. Planted in the house of the Lord they will flourish in the courts of our God. still bearing fruit when they are old,

still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong. (R)

SECOND READING

1 Corinthians 15:54-58

A reading from the first letter of St. Paul to the Corinthians.

When this perishable nature has put on imperishability, and when this mortal nature has put on immortality, then the words of scripture will come true: Death is swallowed up in victory. Death, where is your victory? Death, where is your sting? Now the sting of death is sin, and sin gets its power from the Law. So let us thank God for giving us the victory through our Lord Jesus Christ.

Never give in then, my dear brothers, never admit defeat; keep on working at the Lord's work always, knowing that, in the Lord, you cannot be labouring in vain.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

You will shine in the world like bright stars because you are offering it the word of life. Alleluia !

GOSPEL Luke 6:39-45

A reading from the holy Gospel according to Luke.

Jesus told a parable to his disciples, 'Can one blind man guide another? Surely both will fall into a pit? The disciple is not superior to his teacher; the fully trained disciple will always be like his teacher. Why do you observe the splinter in your brother's eye and never notice the plank in your own? How can you say to your brother, "Brother, let me take out

the splinter that is in your eye," when you cannot see the plank in your own? Hypocrite! Take the plank out of your own eye first, and then you will see clearly enough to take out the splinter that is in your brother's eye.

'There is no sound tree that produces rotten fruit, nor again a rotten tree that produces sound fruit. For every tree can be told by its own fruit: people do not pick figs from thorns, nor gather grapes from brambles. A good man draws what is good from the store of goodness in his heart; a bad man draws what is bad from the store of badness. For a man's words flow out of what fills his heart.'

The Gospel of the Lord. Praise to you, Lord Jesus Christ.



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made For us men and for our salvation he came down from heaven, All bow for following three lines: and by the Holy Spirit was incarnate of the Virgin Mary

and became man. For our sake he was crucified under Pontius Pilate.

he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

Pray brothers and sisters, May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.



PRAYER OVER THE OFFERINGS

O God, who provide gifts to be offered to your name and count our oblations as signs of our desire to serve you with devotion, we ask of your mercy that what you grant as the source of merit may also help us to attain merit's reward. Through Christ our Lord.

EUCHARISTIC PRAYER

The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God.

It is right and just. SANCTUS

Holy, Holy, Holy Lord God of hosts.....

AFTER THE CONSECRATION

The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

I will sing to the Lord who has been bountiful with me, sing psalms to the name of the Lord Most High.

PRAYER AFTER COMMUNION

Nourished by your saving gifts. we beseech vour mercy. Lord that by this same Sacrament with which you feed us in the present age, you may make us partakers of life eternal. Through Christ our Lord.

CONCLUDING RITE

The Lord be with you. And with your spirit.

May the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

Amen

Go in peace. glorifying the Lord by your life. Thanks be to God.





We 'judge' our prayer on what is our life like? Is prayer helping me be a good person? Is it producing 'good fruit' as Jesus hints today? Am I increasing the store of goodness in my heart?

How do we nourish the source of goodness? We meet with people who build us up. We pray from the heart. Not just rote prayers but letting myself be myself with Jesus and God. We can enjoy art, music, and good conversation.

many and varied ways.



Liturgical texts: concordat cum originali: †Dermot Farrell, Archbishop of Dublin Other texts: cum permissu: †Dermot Farrell, Archbishop of Dublin. Excerpts from the English translation of the Roman Missal: © 2010,International Committee on English in the Liturgy Corporation. All rights reserved. Used with permission. The Jensalem version of the Scripture is copyright Darlon, Longma & Todd & Doubleday & Co. Inc. Responsibility of the Grail & or Geoffrey Chapman Ltd. Published by Logos Publications, 26 Tolka Valley Business Park, Ballyboggan Rd, Glasnevin, D11 WK38 Phone (01 830 6751).



focus on sunday

EIGHTH SUNDAY IN ORDINARY TIME 27th February 2022

Day of Prayer for Temperance What do we have to show for all the love God has shown us ? Are our words full of bitterness or sweetness?

> HOW SHOULD I PRAY? How do I know if I'm praying right? There are many ways of prayer, like the Rosary, stations, mass, and meditation.

Ask what event yesterday might have nourished goodness in the heart? Did you play with a child or grandchild? Did you feel it did someone good to meet you? Have a good laugh with someone, or a good cry? Did you look after your body with nourishing food? Did you care for the earth and give thanks for creation? The grace of God nourishing our goodness comes in

Donal Neary SJ.(editor Sacred Heart Messenger)

Jesus' Story

Jesus was always a team player. don't we love to be included when the team is picked for a game of soccer or hurling, even if it's only for a friendly match. When we are picking the team we will remember to pick those who may not be the best players as it makes for a much happier team.



New Ross Parish Community strives to be a welcoming, life-giving PEOPLE, nourished by FAITH, WORSHIP of God and SERVICE of all in the example of Jesus Christ.

to avail of this service or to volunteer.

Please Turn off You

Praying with the Word of God

Speaking of the Eucharistic Celebration the Second Vatican Council emphasises the presence of the Lord in : The People gathered, the Word of God,

the person of the Priest and the Bread of Life ...

DATES FOR YOUR DAIRY & PARISH INFORMATION.

The Diocese is planning to run a pilot programme to bring attention to the importance of the Word of God.

If you are interested a 12 week programme (one hour a week) is envisaged to help people grow in their personal prayer, starting this Lent. This is not a Bible study. It will be a prayer experience. It is hoped in time, some of these people will put themselves forward to lead Guided Prayer using Scripture or maybe even a Service of the Word in their local Church. This is not a prerequisite for attending the course.

If you would like to know more contact Parish Office.

The Bereavement Support Group

Due to the lifting of Covid-19 restrictions The Bereavement Support Group has now resumed it's services.

We will hold a Drop-In Service on the first Thursday of every month, beginning on Thursday 3rd March at 11.00am in St Michael's Pastoral Centre, Michael St. New Ross,

Our confidential telephone number is 087 3846577, please call us if you need support.

Anam Cara

Waterford is launching a monthly Parent Evening for bereaved parents on Tuesday 8th March at 7:20pm in the Woodlands Hotel, Waterford. This event is free and open to all bereaved parents regardless of the age your child died, the circumstances of their death, or whether their death was recent or not. Please contact us on info@anamcara.ie

or 085 2888 888 for any queries.



FROM THE DIOCESAN PASTORAL COUNCIL

As 'the People of God' we each play our part in shaping the future of the Church. The Synodal journey that we begin invites us to look at our own sense of faith and that of others.

A question we can ask is. 'What does it mean to follow the way of Christ in our everyday lives?'

Our weekly messages serve as a guide along the Synodal path.

Synod Meeting Monday 21st March 2022 @ 7.30pm

In the Brandon House Hotel, New Ross, Open to the Public, All Welcome.



Lenten Meditations will be held in St. Michaels Pastoral Centre Y34 N799 on Thursdays @ 7.00pm on following dates:

- 10th March
- 24th March
- 31st March
- 7th April

Sr Annette Dilworth will be the facilitator.

All are welcome to attend these worthwhile sessions of Lenten devotions and preparation for Easter, All Welcome.

New Ross Singers



A small sign of some sort of normality returning – New Ross Singers will commence rehearsals on

Monday 7th March @ 8 pm in St Mary's Secondary School. Covid-19 advice will apply. New members are very welcome. Please contact 051 421766 if you are interested.



The New Ross Active Retirement will hold their general meeting on Friday the 4th March at the Youth Centre, Nunnery Lane @ 10.30. am