

## ENTRANCE ANTIPHON

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

## GREETING

In the name of the Father and of the Son and of the Holy Spirit. Amen. The Lord be with you. And with your spirit.

## PENITENTIAL ACT

Lord Jesus, you came to gather the nations into the peace of God's kingdom: Lord, have mercy. Lord, have mercy. You come in word and sacrament to strengthen us in holiness: Christ, have mercy. Christ, have mercy. You will come in glory with salvation for your people: Lord, have mercy. Lord, have mercy. May almighty God have mercy on us... Amen.

## THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## OPENING PRAYER

Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ....



## LITURGY OF THE WORD

### FIRST READING 1 Kings 17:10-16

A reading from the first book of Kings  
Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her

he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said, 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied, 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel: "Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when the Lord sends rain on the face of the earth."'

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

**The word of the Lord.**  
**Thanks be to God.**

### RESPONSORIAL PSALM Ps. 145:7-10

**R. My soul, give praise to the Lord, or Alleluia!**

1. It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. [R]
2. It is the Lord who gives sight to the blind, who raises up those who are bowed down. It is the Lord who loves the just, the Lord, who protects the stranger. [R]
3. The Lord upholds the widow and orphan but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. [R]

### SECOND READING Hebrews 9:24-28

A reading from the letter to the Hebrews

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one, but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once and after that comes judgement, so Christ too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

**The word of the Lord.**  
**Thanks be to God.**

## GOSPEL ACCLAMATION

Alleluia, alleluia! Even if you have to die, says the Lord, keep faithful, and I will give you the crown of life. Alleluia!



## GOSPEL

**Mark 12:38-44 (\*shorter form 12:41-44)**  
A reading from the holy Gospel according to Mark

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

\*He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called to his disciples and said to them, I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on. \*

**The Gospel of the Lord.**  
**Praise to you, Lord Jesus Christ.**

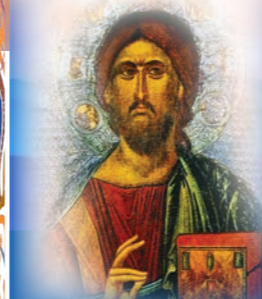
## APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

All bow for following two lines:  
who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## LITURGY OF THE EUCHARIST

Pray brothers and sisters, .....  
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.



## PRAYER OVER THE OFFERINGS

Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.

## EUCCHARISTIC PRAYER

The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just.

## SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## AFTER THE CONSECRATION

The mystery of faith. We proclaim your Death, O Lord, and profess your Resurrection until you come again..

## INVITATION TO HOLY COMMUNION

Behold the Lamb of God, ..... Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## COMMUNION ANTIPHON

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.

## PRAYER AFTER COMMUNION

Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord.

## CONCLUDING RITE

The Lord be with you. And with your spirit. May the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. Amen. Go in peace. Thanks be to God.



The selfless generosity of the two women in today's readings is but a sign of God's generosity in giving himself in his Son, Jesus Christ. We too are called to give all that we have and trust that God will look after us.



**"It's not how much give but how much love we put into giving"**  
Mother Teresa



In ancient Israel, a woman whose husband had died had no inheritance rights and was at the bottom rung of the economic ladder. Fully dependent on charity, widows' lives were full of struggle and impoverishment. To make a donation at the Temple treasury you approached one of the thirteen trumpet-shaped chests, each labelled for its different purpose. The coins, made of copper, would reverberate when tossed into the chests, no doubt drawing attention to the donation and the donor. Jesus is watching this spectacle.

A poor person who gives 'everything she had ... her whole life' despite her situation of poverty is certainly the more generous giver, but we should be cautious here. To say that Jesus holds the widow up as an example of true religious devotion would be to miss something. Jesus does not say 'go and do likewise' here because behind the widow's actions is the unjust system that encourages her to part with the little she has. Instead of romanticising the generosity of the poor, Jesus is inviting us to take a seat beside him and notice this widow, as he does. The widow has much to say to us. Of course we should have the heart of a giver, but let that not free us from the obligation to challenge the very systems that keep people trapped in poverty, that diminish the flourishing of life on earth. As we throw the coins down, may we also raise our voices for those who have no voice. Jesus notices this woman when others probably do not. Who do you see giving everything they have for a greater cause? Watch out for them in the coming weeks, notice how they go.

Jane Mellett

Extract from *The Deep End – A Journey through the Sunday Gospels in the Year of Mark* by Triona Doherty & Jane Mellett, Messenger Publications, Dublin 2023.

## Jesus' Story

Fr. Liam Hickey

Jesus liked looking at people, with interest. To day He watches a lonely women putting money in a poor box. Often we don't have money to give away, but we do have eyes to see and notice people, and we have hands to help. We can welcome, hug and respect people and that is better than money.



# New Ross Parish, Church of St. Mary & St. Michael



Parish Office Opening Hours: Monday to Friday 10.30am to 2.00pm. Closed Holy Days & Bank Holidays. Wide range in stock of Mass Cards, General Cards & Gift Ideas for all occasions. Mass Cards are also available in Nugent's Newsagents, Cooney's & Ryan's Homes.

Parish Office 051 421 348 Priest on Duty 051 421214 (24 Hr) Parish Mobile 087 1212 707 (Text Alert Only) www.newrossparish.ie info@newrossparish.ie Visit us on Facebook/New Ross Parish

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Radio Mass 104.7Fm & LIVE STREAM ON PARISH & CHURCH CAM LIVE WEBSITES. All 8.00am Masses are in Mount Carmel Monastery Chapel.

Table with columns: Date, Time, Mass Details, Anniversaries/Remembrance. Rows include Saturday 9th, Sunday 10th, Monday 11th, Tuesday 12th, Wednesday 13th, Thursday 14th, Friday 15th, Saturday 16th, Sunday 17th.

Sanctuary Lamp Intentions: Available @ €10.00 / week. Commencing Saturday @ 10.00am to the following Saturday. Our Lady's (Left): Nancy & Jimmy Martin RIP - Remembrance Altar (Centre): Bernard Furlong RIP - Anniversary St. Joseph's (Right): Michael Hamilton RIP - Remembrance Blessed Sacrament Chapel:



RECENTLY DECEASED: We pray for the souls of - David (Dotty) McSparron, Beaumont & New Ross, Teresa Malone (nee Griffin), Oranmore, Galway & New Ross, Leonard Warren, Cross Street & Captain Con Power, Hook Head & Summerhill, Co. Meath who have passed away recently. ANNIVERSARY PRAYERS: We remember & pray for the souls of - Bernie Horton, (1st Anniversary), USA, Tom Bradley & his daughter, Carol Walsh, St. Joseph's Square, Maureen Fleming, Chambersland, Tony Ahern (19th Anniversary), Ard Mhicil, Sheila Moriarty, Mount Elliott, Patrick Murphy (2nd Anniversary), Mount Carmel, Jim Holden (2nd Anniversary), Brooklawn, Shiela Moriarty, Mount Elliott & Michael & Doris Murphy, Charleton Hill whose anniversaries occurs around this time.



WEDDING: We congratulate - Cathy Holden, Southknock & David Purcell, Pondfields and Mary Ann Flynn, Kicohan Park, Waterford & Patrick Connors, Canon Murphy Park, Clonroche, who were married recently in our Parish Church. BAPTISMS: Baptisms take place on the First Saturday @ 12.00 Noon & Third Sunday @ 1.00pm each month. Minimum two weeks notice is required & a maximum of two candidates per booking. To book your child's baptism, please contact the parish office. Bookings are secured on receipt of baptismal booking forms with a copy of the candidates Birth Certificate & Photographic ID for the Guardian. If you are not residing in New Ross Parish, a letter from the Parish you do reside in, is required stating they have no objection to your child being baptised in our parish. \* Should you wish to have a loved one included in this section, please contact the Parish Office with the details by the previous Wednesday before 2.00pm.



In Remembrance of your loved ones please visit our Sacred Space in the Parish Church, where you can light a candle, write their name on the Pious List and say a prayer. Thank you to our Bethany Bereavement Support Group for their tireless contribution in our Parish.

Purgatory Picture an endless basement No different twixt night & day Filled to the brim with people With nought to do but pray Imagine all those people With just the one lone door Barring them from wonders Never seen before You cannot see their faces For the light is soft & dim Waiting their time till God calls out Your soul is cleansed from sin Just who are all those people Not far beyond the grave Need just a little help Their precious souls to save They all belong to someone here They're folk who loved us so If we could just see purgatory There would be plenty souls we'd know Written by Angela Power



Taizé Prayer Around the Cross. 1st Friday each month from 8pm - 9pm Good Counsel College Church, New Ross, Y34 R297. PRAYER SONG SILENCE

Medjugorje May 28th, 7 nights. €949 pps half board in Hotel Leone. €100 DISCOUNT if paid by 15th November. €50 discount if deposit paid by 15th Jan'25. Spiritual Director: Fr. Ted Sheehan. Limited places. WIN back cost of pilgrimage (excl. single supplement). Special draw for this group only. Group Leader Sean O'Shaughnessy.

PRAYER FOR VOCATIONS: "God our Father, we trust in your loving kindness. Bless our Diocese of Ferns with many priestly, religious and lay vocations. Give the men and women you call the light to understand your gift and the love to follow in the footsteps of your Son. Amen". To find out more about a vocation to the priesthood in the diocese of Ferns, contact Fr Billy Swan at billyswan68@hotmail.com



History Notes - Part XLV VII ALMOST FORGOTTEN At lunchtime on 26th of August in 1940, a German aircraft dropped bombs on Campile village. One of the bomb exploded at the canteen of the Shelburne Co-op killing three workers - the sisters Mary Ellen and Catherine Kent from Terrerath and Kathleen Hurley from Garryduff. The bombs did substantial damage, and it was a miracle that there were not more fatalities from the lunchtime bombing of the Shelburne canteen. A major alert immediately followed the bombing and one of the first official responses was from the Irish army camp at Bawnjames situated above Rosbercon. Nobody was sure what exactly was happening at Campile but a lorry-load of troops from Bawnjames was despatched immediately to the scene of the disaster. The driver of the army lorry was making all haste as he drove down the straight road towards Ballybrazil. There is a sharp right-hand bend at the end of the straight and unfortunately the lorry failed to negotiate the bend and overturned, throwing the soldiers and their equipment into the adjoining field of corn. There followed a panic to assist the several victims of the crash and to deal with their injuries. When all seemed attended to, the party was preparing to hurry on to Campile. As they were about to leave, it was noticed that someone was missing. In the search of the accident site, the unconscious missing soldier was found thrown further into the growing corn and had almost gone un-noticed. It is believed that his injuries were such that had he not been found and received urgent medical attention, the outcome may well have been another fatality following from the Campile bombing. Courtesy of Jim Sutton

Wexford General Hospital is holding their annual Service of Remembrance at Clonard Church, Wexford on Thursday 14th November 2024 at 7.30pm - this is an Annual event.

The Service of Remembrance is particularly intended for families and friends of those who died at Wexford General Hospital over the past year or who have a strong connection with the hospital. However, the service is also open to anyone who wishes to attend. The purpose of the service is to provide an opportunity to remember as a community, people we love who have died - to reminisce and celebrate their lives and all they meant to us. This event is open to peoples of all faiths and of none. Tea and coffee will be served afterwards. The Service is organised on an annual basis by the Standing Committee for End of Life Care at Wexford General Hospital. This committee is comprised of staff from all areas of the hospital. Their work includes organising the Service of Remembrance, implementing initiatives such as the writing and sending out of sympathy cards, refurbishment of the mortuary and family rooms, providing written bereavement information for relatives and developing education programmes for staff. Wexford General Hospital would also like to inform people about the Bereavement Support Line which is available from 10am to 1pm, Monday to Friday on 1800 80 70 77. This is a national Freephone service that has been set up by the Irish Hospice Foundation, in partnership with the HSE, to provide connection, comfort and support for those grieving in these exceptional times. Any adult who has been impacted by bereavement may contact the support line. For more information visit www.hospicefoundation.ie. We look forward to seeing you on Thursday 14th November at Clonard Church, Wexford at 7.30pm.



St Peter's College Past Pupils Union: The AGM of St Peter's College PPU will take place in the College at 7pm on Thursday 14th November 2024. Following the AGM Mass will be celebrated for deceased past pupils and staff in the College Chapel at 8pm. Past pupils and family members of the deceased are cordially invited to attend. Refreshments will be served in the College immediately following the Mass. For further information, or to include the names of any deceased past pupils or staff, please contact Joe Bishop, President St Peters College PPU 087 2744518 or email ppustpeterscollege.ie



New Ross Parish Community strives to be a welcoming, life-giving PEOPLE, nourished by FAITH, WORSHIP of God and SERVICE of all in the example of Jesus Christ.