ENTRANCE ANTIPHON

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

GREETING

The Lord be with you.

And with your spirit.



PENITENTIAL RITE

You were sent to heal the contrite of heart: Lord, have mercy. Lord, have mercy. You came to call sinners:

Christ, have mercy. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. Lord, have mercy. May almighty God have mercy on us....

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world.

have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father,

have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

OPENING PRAYER

May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and

LITURGY OF THE WORD

FIRST READING 2 Kings 5: 14 - 17 A reading from the second book of Kings.

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little shild.

the flesh of a little child.

Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know' he said 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing. 'Naaman pressed him to accept, but he refused. Then Naaman said, 'Since your answer is "No", allow your servant to be given as much earth as two mules may carry, because your servant will no longer

offer holocaust or sacrifice to any god except the Lord.'

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps. 97: 1 - 4 R. The Lord has shown his salvation to the nations.

- Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation.
- 2. The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love for the house of Israel.
- All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy.

SECOND READING 2 Timothy 2:8 -13 A reading from the second letter of St. Paul to Timothy

Remember the Good News that I carry. 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal - but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on:

If we have died with him, then we shall live with him.

If we hold firm, then we shall reign with him. If we disown him, then he will disown us. We may be unfaithful, but he is always faithful, for he cannot disown his own self.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!
For all things give thanks,
because this is what God
expects you to do in Christ Jesus.
Alleluia!



GOSPEL Luke 17: 11 - 19

A reading from the holy Gospel according to Luke.

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages. ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said, 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

All bow for following three lines:

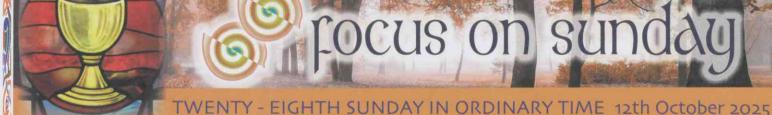
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father

and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

who has spoken through the prophets I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.





PRAYER OVER THE OFFERINGS

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

EUCHARISTIC PRAYER

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of

the Lord. Hosanna in the highest.

AFTER THE CONSECRATION

The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

PRAYER AFTER COMMUNION

We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature.

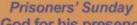
Who lives and reigns for ever and ever.

CONCLUDING RITE

The Lord be with you. And with your spirit.

Go in peace, glorifying the Lord by your life.

Thanks be to God.



We come in thanks to God for his presence and care in our lives.

The gospel is an invitation from Jesus to give thanks. If we think
over all we can be thankful for, we often find more than we realised.





Sometimes when we do a good deed for someone, we expect them to be grateful. And we may get annoyed if they do not seem to show their gratitude. We may decide that they do not deserve our help again. But not Jesus.

Jesus neither asked for, nor wanted, gratitude. Often when he cured people, he told them to go away and "tell no-one." Everything Jesus did was "for the glory of God," not his own personal gratification. The story of the ten lepers is about nine (presumably) Jews and one Samaritan. Jesus reminds us that God has no favourites. When one particular group claims that they have a special relationship to God, it can make them feel somehow superior or gives them some privileged status vis-a-vis others. and can sometimes lead to intolerance (Catholic/Protestant in Northern Ireland), persecution (Hindu/Muslim in India today) or war (Jew/Muslim in Gaza). The Jews believed that they were the chosen people, who faithfully obeved the laws that God had decreed, unlike the Samaritans. Righteous Jews would have nothing to do with Samaritans, in fact they would not even speak to them (John 4 v 9). And they believed that God would, therefore, have no time for Samaritans either. Jesus reminds us that no group has an automatic special relationship with God. That is something that each of us, individually, has to earn. In this encounter, it is the Samaritan, not the Jews, who earned that special relationship.

Fr. Peter McVerry

Jesus' Story

Fr. Liam Hickey

Ten people had skin disease. They had to leave home and live in the fields. They saw Jesus passing and shouted at Him, "Jesus, Master, have pity on us." Jesus stopped and listened to them. Jesus said, "Go and let the priest see you." As they went, they were all healed. There was one foreigner, and he was the one who said "Thanks." Even when we don't say Thanks, God loves us, but we are happier when we do give thanks.

Liturgical texts: concordat cum originali: †Dermot Farrell, Archbishop of Dublin Other texts: cum permissu: †Dermot Farrell, Archbishop of Dublin Excepts from the English translation of the Roman Missai: © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Used with permission. The Jerusalem version of the Scripture is copyright Darton, Longman & Todd & Doubleday & Co. Inc. Responsorial psalms are copyright The Grail & or Geoffrey Chapman Ltd.

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New Ross Parish, Church of St. Mary & St. Michael

Parish Office Opening Hours: Monday to Friday 10.30am to 2.00pm. Closed Holy Days & Bank Holidays. Wide range in stock of Mass Cards, General Cards & Gift Ideas for all occasions. Mass Cards are also available in Nugent's Newsagents, Cooney's & Ryan's Homes.



Parish Office 051 421 348 **Priest on Duty** 051 421214 (24 Hr)

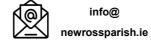
12.00 Noon

Sunday



Parish Mobile 087 1212 707 (Text Alert Only)





info@ f

Visit us on Facebook/New Ross Parish

Volume 44 No. 41

	All 8.00am Mas	104.7FM & LIVE STREAM ON PARISH & CHURCH CAM LIVE WEB	ry Chapel.
D-1-		o the Sacristy BEFORE Mass to remind the celebrant of th	e intention.
Date	Time	Torong laskson (non Mayon) Hillsian	1 at Ammirromann
Saturday 11th Oct	5.00pm	Teresa Jackson (nee Moran), Hillview	1st Anniversary
	7.00pm	Polish Community Mass	I
Sunday 12th Oct	8.00am	Michael & Hannah Duignan, Piltown, Kilkenny	Anniversaries
	9.00am	Patrick Rossiter, Michael Street	Anniversary
28 th Sunday of Ordinary Time	10.00am	Mary Coughlan (nee Gunning), Southknock *Polish Choir in attendance.	1st Anniversary
	12.00 Noon	Patrick (Pat) O'Brien, Newcastle-Upon-Tyne, UK & Ard Mhicil	Months Mind & Birthday Remembrance
Monday	8.00am	Morning Prayer & Communion Service	
13th Oct	9.30am	Rosary is recited every morning in the Parish Church from Monday to Saturday, however on the 1 st Saturday of the month the Novena to Our Lady of Fatima is held @ 9.15am	
1	10.00am	Cooke & Convey Families, Dublin & UK	Anniversaries
Tuesday	8.00 am	Special Intentions	Special Intentions
L4th Oct	10.00am	Jack & Vera Doyle, William Street & London, UK	Anniversaries
I	10.00am	Eucharistic Adoration until 8.00pm	
Wednesday 15th Oct	8.00am	Intentions of the People of the Parish	
	10.00am	Julia Kavanagh & Mary O'Shea, Fr. Cullen's Terrace & Croan, Co. Kilkenny	Anniversaries
	7.00pm	Medjugorje Pilgrimage Celebration Mass with Refreshments afterwards in the Sacristy.	
Thursday 16th Oct	8.00am	Deceased Carmelites & Benefactors	Remembrance
	10.00am	Peter & Annaleen Connolly, Castleblayney, Monaghan	Anniversaries
	11.00am	Ecumenical Quiet Day in Ballyvaloo Retreat Centre to 4.00pm	
of its	3.00pm	Divine Mercy Holy Hour for Vocations & Religious Life in The Blessed Sacrament Chapel	
Friday 17th	8.00am	Morning Prayer & Communion Service	
October	10.00am	Anthony Rochford, Dungarvan & New Ross	Anniversary
	7.30pm	St. Padre Pio Healing Mass, St. Aidan's Church, Ferns	
aturday	8.00am	Morning Prayer & Communion Service	
18th October	10.00am	Parish Mass Association	
	5.00pm	John Morris, Priory Court	1st Anniversary
	7.00pm	Polish Community Mass	
Sunday 19th October - World Mission	8.00am	Nancy Byrne, Camblin	Anniversary
	9.00am	John Garrahie, Pondfields & deceased members of the Garrahie family & Nan & Martin Droney, Clare	Anniversary
	10.00am		2rd Anniversary
		Anthony Rochford, Clonea, Waterford & Parkfield	3rd Anniversary

Sanctuary Lamp Intentions: Available @ €10.00 / week. Commencing Saturday @ 10.00am to the following Saturday.

Our Lady's (Left):

Martina Shalloe, Campile -Anniversary Remembrance

Altar (Centre):

Special Healing Intention St. Joseph's (Right):

Special Healing Intention **Blessed Sacrament Chapel:**

Michael O'Leary, The Bosheen - Anniversary Remembrance

'n Remembrance

NTLY DECEASED:

emember & pray for the souls of nen (Golly) Boland, St. Mullins, w & New Ross & O'Flaherty (nee Roche), William

have passed away recently. they rest in peace.

VERSARY PRAYERS:

emember & pray for the souls of -& John McDonald, Castlebridge, ina Shalloe, Campile, Carroll. Pondfields. in Tobin, Ballyrue, ael O'Leary, The Bosheen, een Kehoe, The Maudlins, Nixon, Ard Mhicil & Cody (1st Anniversary), Ballyrue, e anniversaries occur around this

uld you wish to have a loved one ded in this section, please contact arish Office with the details by the ious Wednesday before 2.00pm. aximum of eight entries per week nniversary Prayers.

ms take place on the First Saturday @ Noon & Third Sunday @ 1.00pm each . A Minimum two weeks notice is ed & a maximum of four candidates ooking. To book your child's baptism, e contact the parish office. Bookings cured on receipt of baptismal booking with a copy of the candidates Birth icate & Photographic ID for the lian. If you are not residing in New Parish, a letter from the Parish you do in, is required stating they have no tion to your child being baptised in our

DINGS:

book your Wedding please contact the h Office. A minimum of six months is required for Wedding bookings. ngs are secured on receipt of Marriage ation forms, photographic ID & Church booking fee.

UPCOMING VENT Eucharistic

Wednesday 15th October 2025:

Medjugorje Pilgrimage Celebration Mass at 7pm Celebrated with Rt. Rev. Msgr. Don Kenny. Refreshments afterwards in the Sacristy. All are welcome.

Thursday 16th October 2025:

Ecumenical Quiet Day in Ballyvaloo Retreat Centre on next Thursday 16th October from 11.00am to 4.00pm. The day will be led by Canon Trevor Sargent and Fr. James Murphy on the theme, 'Responding Ecumenically to the Challenges of Today' Contribution €30 includes lunch and coffee on arrival. Please phone or text Fr. James Murphy on 087 8152637 if you wish to attend.

Friday 17th October 2025: Saint Padre Pio Healing Mass at 7.30pm, St. Aidan's Church, Ferns. Individual blessings with the Glove of Padre Pio. Confessions available throughout. Early attendance is advisable.

Sunday 19th October 2025: World Mission Sunday Monday 20th October 2025: Pilgrims of hope Jubilee 2025 - Youth

Sunday 26th October 2025: Clocks go back 1 Hour. Monday 27th October 2025: Bank Holiday. Parish Office Closed.

Wednesday 29th October 2025: Monthly Parish Coffee Morning in the Sacristy after 10.00am Mass. All Welcome. Saturday 1st November 2025: All Saints Day. Masses to be confirmed. Deceased Parishioners Remembrance Mass will take place @ 5.00pm.



Abide in His Love - Women's Conference November 21st-23rd at The Great Northern Hotel, Bundoran Co. Donegal. An Amazing event for

women exploring the beauty & gift of their feminine identity in Christ. Check out Eventbrite for tickets & more information. Not to be missed!

Ecumenical Quiet Day in Ballyvaloo Retreat Centre on next Thursday 16th October from 11.00am to 4.00pm. The day will be led by Canon Trevor Sargent and Fr. James Murphy on the theme, responding Ecumenically to the Challenges of Today. Contribution €30 includes lunch and coffee on arrival. Please phone or text Fr. James Murphy on 087 8152637 if you wish to attend.

History Notes - Part 93: THREE BULLET GATE -

OCTOBER 2025

MINISTERS OF THE

WORD:

5.00pm - Margaret

Rossiter

9.00am - Paul

Harrington

10.00am - Anne

Teague

12.00 Noon - Aileen

Dunne

MINISTERS OF THE

EUCHARIST:

5.00pm - Fiona Cullen,

Mary Rowe & Liam

Nolan

9.00am - Sr Eucharia

10.00am - Mary M.

Carroll, Maureen

Clarkin & Lizzie

Connors

12.00 Noon - Murray

O'Brien & Rose Ryan

Please contact your

co-ordinator should you not be able to attend.

The ancient town of New Ross was attacked and entered by enemy three times in its history and each time the entry was through the Three Bullet Gate.

In the fourteenth century the McMurrough clan, whose ancestor Diarmuid was responsible for inviting the Normans to Ireland, had become hostile towards their descendants and frequently raided their property and stole their posessions. The McMurroughs levied protection money on the town in the fourteenth century, known in history as The Black Rent. In 1397 Art McMurrogh attacked our town and burned it. His warriors forced entry via Three Bullet Gate. However, Art was poisoned in New Ross in 1417 by his

In 1649 Oliver Cromwell and his artillery arrived outside the walls and captured the town, entering via Three Bullet Gate, lodging three cannon shot in the wall here which gave the gateway its name. Some years ago during repairs to the Broguemakers Tower in Ard na Grianna three cannon balls were recovered from its masonry and caused much interest in the local pub where they were on display. However these objects proved to be forgeries in both senses of the word; they were a prank forged by Powers Ironworks in Neville Street. The third entry was via the United pikemen of '98 fame who swept through the gateway led by John Kelly The Boy from Killanne.

This event is commemorated annually at Three Bullet Gate, with an assembly of pikemen (and pikewomen!), prayers and speeches, and a bugle call by Michael Fottrell, followed by a walking history talk through the battle sites of town to the Tholsel. **Courtesy of Jim Sutton**

PILGRIMAGE



NEW ROSS PARISH CHURCH

Medjugorje Pilgrimage Celebration Mass Wednesday 15th October 2025 @ 7.00pm

Celebrant: Monsignor Don Kenny All Welcome.

reshments served afterwards & please bring your petitions)



CISTERCIAN NUNS

The Cistercians at Glencairn Abbey invite you to discern God's call to monastic life, as lived here since 1932. If you are a single woman between the ages of 19-40, come and experience our life of prayer, work, hospitality and liturgy i ne solitude and beauty of St Mary's Abbey, Glencairn, Co Naterford. Visit our website www.glencairnabbey.org ntact Sr Mairéad, Novice Mistre



DEUTERONOMY 30:14 IT IS IN YOUR MOUTH AND IN YOUR HEART, SO THAT YOU CAN DO IT.

word of God on Saturday, 8th November 2025, 2-5pm



PRAYER FOR VOCATIONS: "God our Father, we trust in your loving kindness. Bless our Diocese of Ferns with many priestly and religious vocations. Give the men and women you call the light to understand your gift and the love to follow in the footsteps of your Son. Amen". To find out more about a vocation to the priesthood in the diocese of Ferns, contact Fr. Billy Swan at billyswan68@hotmail.com



MARRIAGE ENRICHMENT VEEKEND REDISCOVER EACH OTHER

- Venue: Focolare Centre, Curryhills, Prosperous, Co. Kildare
- m Date: Friday 7th Sunday 9th November 2025 Open to all married couples

STRENGTHEN YOUR MARRIAGE IN JUST ONE WEEKEND

Register online at www.marriageencounter.ie



New Ross Parish Community strives to be a welcoming, life-giving PEOPLE, nourished by FAITH, WORSHIP of God and SERVICE of all in the example of Jesus Christ.