

ENTRANCE ANTIPHON

Tell among the nations his glory, and his wonders among all the peoples, for the Lord is great and highly to be praised.

GREETING

The Lord be with you.
And with your spirit.

PENITENTIAL ACT

Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**
You come in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**
You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**
May almighty God have mercy on us,
Amen.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father,
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer; you are seated
at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **Amen.**

OPENING PRAYER

O God, you have willed that your Church be the sacrament of salvation for all nations, so that Christ's saving work may continue to the ends of the ages; stir up, we pray, the hearts of your faithful and grant that they may feel a more urgent call to work for the salvation of every creature, so that from all the peoples on earth one family and one people of your own may arise and increase.
Through our Lord Jesus Christ,

LITURGY OF THE WORD

FIRST READING **Exodus 17:8-13****A reading from the book of Exodus**

The Amalekites came and attacked Israel at Rephidim. Moses said to Joshua, 'Pick out men for yourself, and tomorrow morning march out to engage Amalek. I, meanwhile, will stand on the hilltop, the staff of God in my hand.' Joshua did as Moses told him and marched out to engage Amalek, while Moses and Aaron and Hur went up to the top of the hill. As long as Moses kept his arms raised, Israel

had the advantage; when he let his arms fall, the advantage went to Amalek. But Moses' arms grew heavy, so they took a stone and put it under him and on this he sat, Aaron and Hur supporting his arms, one on one side, one on the other; and his arms remained firm till sunset. With the edge of the sword Joshua cut down Amalek and his people.

**The word of the Lord.
Thanks be to God.**

RESPONSORIAL PSALM **Ps. 120****R. Our help is in the name of the Lord who made heaven and earth.**

1. I lift up my eyes to the mountains:
from where shall come my help?
My help shall come from the Lord
who made heaven and earth. **[R]**
2. May he never allow you to stumble!,
Let him sleep not, your guard.
No, he sleeps not nor slumbers,
Israel's guard. **[R]**
3. The Lord is your guard and your shade;
at your right side he stands.
By day the sun shall not smite you
nor the moon in the night. **[R]**
4. The Lord will guard you from evil,
he will guard your soul.
The Lord will guard your going and
coming both now and for ever. **[R]**

SECOND READING **2 Timothy 3:14 - 4:2.****A reading from the second letter of St. Paul to Timothy**

You must keep to what you have been taught and know to be true; remember who your teachers were, and how, ever since you were a child, you have known the holy scriptures – from these you can learn the wisdom that leads to salvation through faith in Christ Jesus. All scripture is inspired by God and can profitably be used for teaching, for refuting error, for guiding people's lives and teaching them to be holy. This is how the person who is dedicated to God becomes fully equipped and ready for any good work.
Before God and before Christ Jesus who is to be judge of the living and the dead, I put this duty to you, in the name of his Appearing and of his kingdom: proclaim the message and, welcome or unwelcome, insist on it. Refute falsehood, correct error, call to obedience – but do all with patience and with the intention of teaching.

**The word of the Lord.
Thanks be to God.**



GOSPEL ACCLAMATION

Alleluia, alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. Alleluia!

GOSPEL **Luke 18:1-8****A reading from the holy Gospel according to Luke.**

Jesus told his disciples a parable about the need to pray continually and never lose heart. 'There was a judge in a certain town ' he said 'who had neither fear of God nor respect for man. In the same town there was a widow who kept on coming to him and saying, "I want justice from you against my enemy!" For a long time he refused, but at last he said to himself, "Maybe I have neither fear of God nor respect for man, but since she keeps pestering me I must give this widow her just rights, or she will persist in coming and worry me to death."' And the Lord said, 'You notice what the unjust judge has to say? Now will not God see justice done to his chosen who cry to him day and night even when he delays to help them? I promise you, he will see justice done to them, and done speedily. But when the Son of Man comes, will he find any faith on earth?'

**The Gospel of the Lord.
Praise to you, Lord Jesus Christ.**

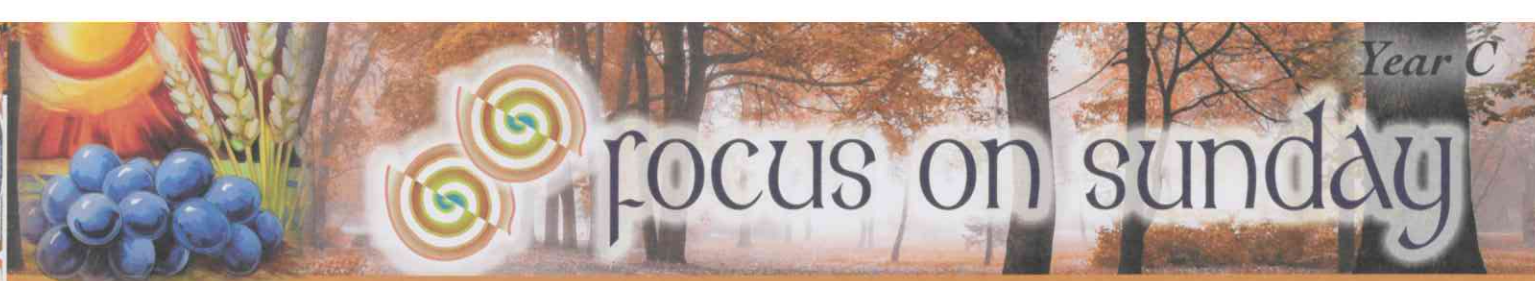
NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
All bow for following three lines:

and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father
and the Son, who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection
of the dead and the life of the world to come.
Amen.

LITURGY OF THE EUCHARIST

Pray brothers and sisters,
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.



MISSION SUNDAY: TWENTY-NINTH SUNDAY IN ORDINARY TIME 19th October 2025

World Mission Sunday

The mission entrusted to each one of us is - to be courageous and generous in spreading the Good News so that Christ's kingdom will extend to the ends of the earth.

PRAYER OVER THE OFFERINGS

May the offerings and prayers of your Church, O Lord, rise up in the sight of your majesty and gain acceptance, just as the glorious Passion of your Son was pleasing to you for the salvation of the whole world.
Through Christ our Lord.

EUCHARISTIC PRAYER

The Lord be with you. **And with your spirit.**
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

PREFACE VII OF ORDINARY TIME
(Mission Sunday)

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.
For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.
And so, Lord, with all the Angels and Saints, we, too, give you thanks,
as in exultation we acclaim:

SANCTUS

Holy, Holy, Holy Lord God of hosts.....

AFTER THE CONSECRATION

The mystery of faith.
We proclaim your Death, O Lord, and profess your Resurrection until you come again.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God,
Lord, I am not worthy that you should enter
under my roof, but only say the word and
my soul shall be healed.

COMMUNION ANTIPHON

Go into all the world, and proclaim the Gospel, says the Lord. I am with you always.

PRAYER AFTER COMMUNION

May our participation at your table sanctify us, O Lord, we pray, and grant that through the Sacrament of your Church all nations may receive in rejoicing the salvation accomplished on the Cross by your Only Begotten Son.
Who lives and reigns for ever and ever.

CONCLUDING RITE

The Lord be with you. **And with your spirit.**
Go in peace, glorifying the Lord by your life.
Thanks be to God.

Liturgical texts: concordat cum originali: †Dermot Farrell, Archbishop of Dublin Other texts: cum permissu: †Dermot Farrell, Archbishop of Dublin. Excerpts from the English translation of the Roman Missal: © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Used with permission. The Jerusalem version of the Scripture is copyright Darton, Lonman & Todd & Doubleday & Co. Inc. Responsorial psalms are copyright The Grail & Geoffrey Chaucer Ltd.

**Always pray and
do not give up**



This clever gospel story starts off a teaching on prayer. Persist; keep at it. It was someone looking for rights. The woman had the right to help from the judge. He was a sort of welfare officer and so it was like going to welfare and having to knock on windows, and almost plead for what is your right.

Jesus uses this as an example ---- God wants justice for the world more than any judge. The woman had rights and it was his job and responsibility as a judge to ensure they were met. The poor have rights – to food, shelter, education, water, health care, as well as many freedoms. The rights of one are the responsibility of the other. Jesus would be tireless in working for justice for all.

Jesus is one who kept at things – emphasising his message during his life regularly. He was persistent with working for getting a better world. Like people working for peace. How long it took to get peace or a drug free locality. ..people kept at it. Or cleaning up areas of drugs.

We pray often to try to change God; God wants us to pray so that we change ourselves and pray for what is good for us as the woman did. Prayer guides us into generosity, to the common good, as well as the good of ourselves. It also guides us into forgiveness and mercy.

Like Moses kept the arms up in prayer, .and was helped, we need the same in our prayer and our work for God. Prayer is one big part of Christian life – action for justice is the other and love binds it together, love of God, love of the neighbour, love of those near especially and those far, then we are like Moses holding our hands to God helping and helped by each other.

Donal Neary SJ, Editor Sacred Heart Messenger

Jesus' Story

Fr. Liam Hickey

Jesus encourages us to pray. God Our Father knows all our needs and answers our prayer in ways that are best for us. Sometimes we forget that praying is not talking all the time, but listening to what God has to say. God has billions of voices, but a special voice is at Mass, when we bless our mind, lips and heart, to listen to His Voice from The Bible. It is good to read His Word, before Mass, or after Mass. There is always a word from God to help us on our way.



New Ross Parish, Church of St. Mary & St. Michael

Parish Office Opening Hours: Monday to Friday 10.30am to 2.00pm. Closed Holy Days & Bank Holidays. Wide range in stock of Mass Cards, General Cards & Gift Ideas for all occasions. Mass Cards are also available in Nugent's Newsagents, Cooney's & Ryan's Homes.



Parish Office
051 421 348
Priest on Duty
051 421214 (24 Hr)



Parish Mobile
087 1212 707
(Text Alert Only)



www.
newrossparish.ie



info@
newrossparish.ie



Visit us on
Facebook/New
Ross Parish



Radio Mass 104.7FM & LIVE STREAM ON PARISH & CHURCH CAM LIVE WEBSITES.
All 8.00am Masses & Eucharistic Prayer Services are in Mount Carmel Monastery Chapel.



Please call into the Sacristy BEFORE Mass to remind the celebrant of the Intention.

Date	Time		
Saturday 18th Oct	5.00pm	John Morris, Priory Court	1st Anniversary
	7.00pm	Polish Community Mass	
Sunday 19th October	8.00am	Nancy Byrne & her husband Martin, Camblin	Anniversaries
	9.00am	John Garrahie, Pondfields & deceased members of the Garrahie family, Nan & Martin Droney, Co. Clare	Anniversary
	10.00am	Anthony Rochford, Clonea, Waterford & Parkfield	3rd Anniversary
Monday 20th October	8.00am	Morning Prayer & Communion Service	
	9.30am	Rosary is recited every morning in the Parish Church from Monday to Saturday, however on the 1 st Saturday of the month the Novena to Our Lady of Fatima is held @ 9.15am	
	10.00am	Mary Gannon, Priesthaggard	Anniversary
Tuesday 21st October	8.00am	Jim & Ellen Walsh, Marley, Borris	Anniversary
	10.00am	Laurence (Lar) O'Brien, 'Glenview' Brandon Park	2nd Anniversary
	10.00am	Eucharistic Adoration until 8.00pm	
Wednesday 22nd October	8.00am	Intentions of the People of the Parish	
	10.00am	Nora Murphy (nee Kissane), Parkfield	Anniversary
Thursday 23rd October	8.00am	Ann Somers, Irishtown	Birthday Remembrance
	10.00am	The Rowe Family, John Street	Anniversaries
	3.00pm	Divine Mercy Holy Hour for Vocations & Religious Life in The Blessed Sacrament Chapel	
Friday 24th October	8.00am	Morning Prayer & Communion Service	
	10.00am	John Sutton, Ballyrue	4th Anniversary
Saturday 25th October	8.00am	Morning Prayer & Communion Service	
	10.00am	Parish Mass Association	
	5.00pm	Sheree Murray, Michael Street	1st Anniversary
	7.00pm	Polish Community Mass	
Sunday 26th Oct - Clocks go Back!	8.00am	Martin Kielthy, The Bosheen	8th Anniversary
	9.00am	Noel Blanche, Cross Lane	Anniversary
	10.00am	Aidan & Nancy Byrne, Cross Street	Anniversaries
	12.00 Noon		



Sanctuary Lamp Intentions:
Available @ €10.00 / week. Commencing Saturday @ 10.00am to the following Saturday.

Our Lady's (Left):
Anthony Rochford, Clonea & New Ross - 3rd Anniversary

Altar (Centre):
Anthony Rochford, Clonea & New Ross - 3rd Anniversary

St. Joseph's (Right):
John Nixon - Remembrance

Blessed Sacrament Chapel:
Special Healing Intention



RECENTLY DECEASED:
We remember & pray for the souls of - Anna Kielthy (nee Griffin), The Bosheen, James Alexander Wall, Ballinacollig, Cork & New Ross, Anne Daly (nee Bowe), Upper William Street, Pat Murphy, Ballinabanogue & Kathy Furlong, Donanore, who have passed away recently. May they rest in peace.

ANNIVERSARY PRAYERS:
We remember & pray for the souls of - Julie Cullen, Convent Court, Martin Kielthy (8th Anniversary), The Bosheen, Laurence O'Brien, "Glenview", Brandon Park, Andy & Mary Roe, Southknock, William Connors (1st Anniversary), Taghmon, Laurence (Larry) Furlong, Mary Street, The Furness Family, Mary Street & Paul Walsh, Airmount, whose anniversaries occur around this time.

*Should you wish to have a loved one included in this section, please contact the Parish Office with the details by the previous Wednesday before 2.00pm.
** Maximum of eight entries per week for Anniversary Prayers.



BAPTISMS:
Baptisms take place on the First Saturday @ 12.00 Noon & Third Sunday @ 1.00pm each month. A Minimum two weeks notice is required & a maximum of four candidates per booking. To book your child's baptism, please contact the parish office. Bookings are secured on receipt of baptismal booking forms with a copy of the candidates Birth Certificate & Photographic ID for the Guardian. If you are not residing in New Ross Parish, a letter from the Parish you do reside in, is required stating they have no objection to your child being baptised in our parish.

WEDDINGS:
To Book your Wedding please contact the Parish Office. A minimum of six months notice is required for Wedding bookings. Bookings are secured on receipt of Marriage application forms, photographic ID & Church booking fee.



OCTOBER 2025
MINISTERS OF THE WORD:
5.00pm - Margaret Rossiter
9.00am - Paul Harrington
10.00am - Anne Teague
12.00 Noon - Aileen Dunne

MINISTERS OF THE EUCHARIST:
5.00pm - Fiona Cullen, Mary Rowe & Liam Nolan
9.00am - Sr Eucharua Carroll, Maureen Clarkin & Lizzie Connors
12.00 Noon - Murray O'Brien & Rose Ryan
Please contact your co-ordinator should you not be able to attend.

UPCOMING EVENTS

Sunday 19th October 2025: World Mission Sunday Collection.
Monday 20th October 2025: Pilgrims of hope Jubilee 2025 - Youth
Sunday 26th October 2025: Clocks go back 1 Hour.
Monday 27th October 2025: Bank Holiday. Parish Office Closed.
Wednesday 29th October 2025: Monthly Parish Coffee Morning in the Sacristy after 10.00am Mass. All Welcome.
Saturday 1st November 2025: All Saints Day. No Vigil Mass on Friday 31st October. Masses @ 8.00am in Count Carmel, 10.00am in the Parish Church. Graveside Blessings will take place in Mount Carmel Cemetery after 8.00am Mass, in the Priests' Graveyard (Church Grounds) after 12.00 Noon Mass, St. Stephens Cemetery @ 11.00am & St. Marys Cemetery @ 11.15am. Please bring Holy Water for Grave Blessings. Deceased Parishioners Remembrance Mass will take place @ 5.00pm.
Sunday 2nd November 2025: All Souls Day. Masses as usual.
Monday 3rd November 2025: Mass bookings will be taken up to and including April 2026.
Saturday 8th November 2025: Pilgrims of hope Jubilee 2025 - The Word of God. As part of the diocesan calendar for the Jubilee celebrations, the diocese of Ferns will come together in St. Aidan's Church in Ferns village to celebrate the WORD of GOD from 2.00pm - 5.00pm.



John 10:10
I CAME THAT YOU MAY HAVE LIFE AND HAVE IT TO THE FULL.
"this scripture reminds me that God wants me to live fully not in fear."
Celebrate the word of God on Saturday, 8th November 2025, 2-5pm @ St. Aidan's Church, Ferns Village



Starts this November

Sunday School

SACRAMENTAL PREPARATION **ART & CRAFTS**
BIBLE STORIES **MUSIC & SONGS**
PRAYERS & ACTIVITIES

Sunday's during 10:00am Mass

BOOK A PLACE FOR YOUR CHILD / GRANDCHILD
CALL THE PARISH OFFICE ON 051 421348

New Ross Parish Community strives to be a welcoming, life-giving PEOPLE, nourished by FAITH, WORSHIP of God and SERVICE of all in the example of Jesus Christ.



NEW ROSS PARISH SACRAMENTS 2026
Confirmations 7th March
Communions 2nd May







NEW ROSS FOROIGE CLUB

NEW ROSS YOUTH CLUB

FOROIGE WANT TO START A YOUTH CLUB IN THE NEW ROSS AREA AND WE NEED THE HELP OF ADULT VOLUNTEERS TO RUN THE CLUB. PLEASE GET IN TOUCH IF THIS IS SOMETHING THAT WOULD INTEREST YOU. IT IS FUN, REWARDING, EXCITING AND HUGE BENEFICIAL FOR THE COMMUNITY.

AIDAN GLEESON 0860674485
aidan.gleeson@foroige.ie
www.foroige.ie



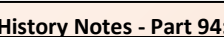
A Night of One Act Comedies

"Dead Man's Bells"
by Méabh de Brún
Directed by Kate O' Keeffe

"A Dog's Life"
by Pam Valentine
Directed by Peggy Hussey

7.30pm Nightly Admission €15
Wednesday 22nd October
Thursday 23rd October
St. Michael's Theatre, New Ross

BOOKING
051-421255 OR THEATRE WEBSITE



History Notes - Part 94:
THE ORIGINS OF OUR TOWN - Historians associate the origins and development of the town of New Ross with the arrival of the Norman invaders who developed the site beside the Barrow in the years leading up to 1200. But antiquarians agree that there is evidence of human settlement well before that time. The earlier invaders, the Danes, were well established in Waterford in the centuries before the Norman invasion and had found their way upriver to plunder the monastic settlement of St. Moling at St. Mullins. So there may well have been an earlier Gaelic/ Danish trading post or river crossing point on the site of today's town from which New Ross was developed. The area, which was heavily wooded, is closely associated in ancient manuscripts with St. Abban and St. Evin, the earliest saints who had monasteries in the district. It is well accepted that St. Abban had an important monastic site in the John Street area close to where the North Gate Medical Centre now stands. The other sites closely associated with monastic presence in these earlier times is the Irishtown. There is evidence of a settlement by St. Abban centred at the St. Stephen's Churchyard grounds which may well have encompassed much of today's Irishtown. Experts in the field have identified references in ancient wrings which support this view. They also suggest that boundaries and roadways there indicate a large monastic site typical of the elliptical shape of such establishments elsewhere in Ireland. This theory is supported by aerial photography. St. Stephen's was long honoured during the middle ages as a pilgrimage venue, with it's holy well in the bottom corner of today's cemetery. Courtesy of Jim Sutton

