OUR LORD JESUS CHRIST, KING OF THE UNIVERSE 23rd November 2025

ENTRANCE ANTIPHON

How worthy is the Lamb who was slain. to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

GREETING

The Lord be with you. And with your spirit. 2. Jerusalem is built as a city PENITENTIAL ACT

Lord Jesus, you are mighty God and prince of peace:

Lord, have mercy. Lord, have mercy. Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy. Christ, have mercy. Lord Jesus, you are Word made flesh and splendour of the Father:

Lord, have mercy. Lord, have mercy. May almighty God have mercy on us....

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father.

you take away the sins of the world, have mercy on us; you take away the sins of the world,

receive our prayer. you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One. you alone are the Lord, you alone are the Most High. Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

OPENING PRAYER

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray,

that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ.....

LITURGY OF THE WORD

FIRST READING 2 Samuel 5:1-3

A reading from the second book of Samuel.

All the tribes of Israel came to David at Hebron. 'Look' they said, 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people, Israel, you shall be the leader of Israel." 'So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord and they anointed David king of Israel.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps 121: 1-5 R. I rejoiced when I heard them say 'Let us go to God's house.

1. I rejoiced when I heard them say: 'Let us go to God's house.' And now our feet are standing within your gates, O Jerusalem.

strongly compact. It is there that the tribes go up. the tribes of the Lord.

3. For Israel's law it is there to praise the Lord's name. There were set the thrones of judgement of the house of David.

SECOND READING Colossians 1:12 - 20 A reading from the letter of St Paul to

the Colossians.

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light. Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins. He is the image of the unseen God and the first-born of all creation.

for in him were created all things in heaven and on earth: everything visible and everything invisible. Thrones, Dominations, Sovereignties, Powers - all things were created through

him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head.

As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him. everything in heaven and everything on earth, when he made peace by his death on the cross.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of

our father David! Alleluia! GOSPEL Luke 23:35 - 43

A reading from the holy Gospel according to Luke.

The people stayed there before the Cross watching Jesus. As for the leaders, they jeered at him. 'He saved others,' they said, 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too, and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said, 'remember me when you come into your kingdom. 'Indeed, I promise you,' he replied, 'today you will be with me in paradise.'

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

NICENE CREED

I believe in one God, the Father almighty. maker of heaven and earth. of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God. born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made For us men and for our salvation he came down from heaven,

All bow for following three lines: and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory

to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.



LITURGY OF THE EUCHARIST

Pray brothers and sisters,

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray, that your Son himself may bestow on all nations the gifts of unity and peace.

Through Christ our Lord.

focus on sunday

EUCHARISTIC PRAYER

The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of

the Lord. Hosanna in the highest.

AFTER THE CONSECRATION

The mystery of faith. Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God,

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

The Lord sits as King for ever. The Lord will bless his people with peace.

PRAYER AFTER COMMUNION

Having received the food of immortality. we ask. O Lord.

that, glorying in obedience to the commands of Christ, the King of the universe.

we may live with him eternally in his heavenly Kingdom. Who lives and reigns for ever and ever.

CONCLUDING RITE

The Lord be with you. And with your spirit.

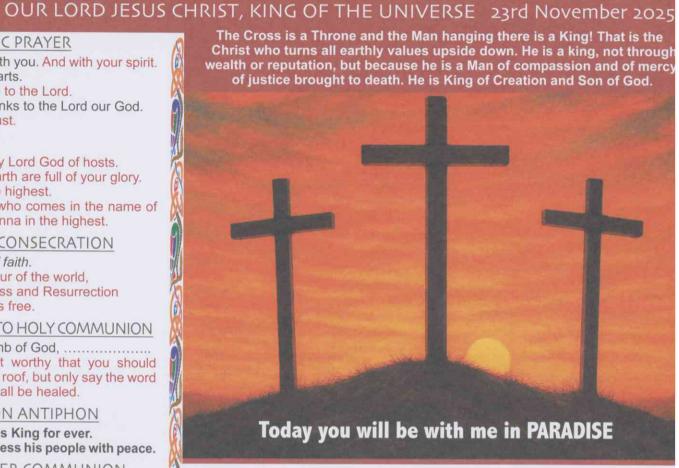
May almighty God bless you in his kindness and pour out saving wisdom upon you. Amen.

May he nourish you always with the teachings of the faith and make you persevere in holy deeds. Amen.

May he turn your steps towards himself and show you the path of charity and peace. Amen

And may the blessing of almighty God. the Father, and the Son. down on you and remain with you for ever.

Go in peace. Thanks be to God.





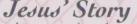
The idea of a universal king in today's fractured world seems like a very remote concept. In our readings we see a sweeping panorama of salvation history. The first reading places Jesus in the line of King David, while the second reading brings us from the dawn of creation to the

second coming of the Messiah, all accomplished through the life, death. and resurrection of Christ. The responsorial psalm is exuberantly joyful, in marked contrast to the Gospel, where Jesus's entry into Jerusalem leads him to his suffering on the cross.

This Gospel passage, chosen for today's solemnity, focusses on the taunting and mockery of Jesus on the cross. We usually regard kings as important personages afforded obedience, respect, and servitude. Yet here we are told that Jesus is jeered, mocked, abused, and rebuked. What kind of a king is this?

One whose obedience is to the divine values of faith, hope, and love; one who respects those who are pure in heart, rather than powerful in public: one who believes leadership is to serve, not to be served. This is a mandate for our leaders today, if we wish to achieve unity and healing in our world. This is a commission for our ecclesial authorities, as we collaborate to keep our faith alive, active, and true. And this is a confirmation of our baptism, in which we are all anointed as priests, prophets, and kings with Christ.

Dr Giovanna Feeley, DCU School of Theology, Philosophy, and Music



Fr. Liam Hickey

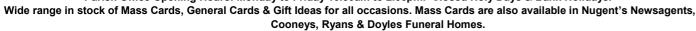
Even when Jesus was in pain on the Cross. He blessed the thief who was in pain beside him, and promised him the happiness of Heaven. God The Father, through Jesus, is embracing the world with Love. The eyes of Jesus are open with blessing for everyone, and His hands are outstretched in generosity.

Liturgical texts: concordat cum originali: †Dermot Farrell, Archbishop of Dublin Other texts: cum permissu: †Dermot Farrell, Archbishop of Dublin. Excerpts from the English translation of the Roman Missal: © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Used with permission. The Jerusalem version of the Scripture is copyright Darton, Longman & Todd & Doubleday & Co. Inc. Responsorial psalms are copyright The Grail & or Geoffrey Chapman Ltd.
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New Ross Parish, Church of St. Mary & St. Michael

Parish Office Opening Hours: Monday to Friday 10.30am to 2.00pm. Closed Holy Days & Bank Holidays.





Parish Office 051 421 348 **Priest on Duty** 051 421214 (24 Hr)

Time

5.00pm

7.00pm

8.00am

9.00am

10.00am

12.00

Noon

8.00am

9.30am

10.00am

8.00am

10.00am

10.00am

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7.00pm

8.00am

9.00am

10.00am

12.00



Parish Mobile 087 1212 707 (Text Alert Only)



newrossparish.ie



Visit us on f Facebook/New Ross Parish

Volume 44 No. 45



Saturday 22nd

November

Sunday 23rd

Monday 24th

Tuesday 25th

Wednesday 26th

MORNING

Thursday 27th

November

Friday 28th

November

November

Sunday 30th

November

Saturday 29th

November

November

November

November

Radio Mass 104.7FM & LIVE STREAM ON PARISH & CHURCH CAM LIVE WEBSITES. All 8.00am Masses & Eucharistic Prayer Services are in Mount Carmel Monastery Chapel.

Maureen Jefford, Town Wall

Patrick Mears, William Street

Peg & Peadar Maher, Knockmullen

Anne Daly (nee Bowe), Upper William

Morning Prayer & Communion Service

Robert Power & deceased family

Denis, Evelyn, Bryan, Tony & Marylou

Hennessy, "Mount Alto", Cross Street

Eucharistic Adoration until 8.00pm

Intentions of the People of the Parish

Patrick O'Brien, Lower William Street

Morning Prayer & Communion Service

Morning Prayer & Communion Service

Thomas O'Brien & his father Tommy

James & Catherine Murphy, Ballyrue

Richard & Wendy Cahill. Tower Grove

Therese Burke (nee Collins), Ardross

Jimmy Somers, Charleton Hill

Colin Bradley, Knockavilla & the Whelan

members. Church Lane

Family, Charleton Hill

Parish Coffee Morning in the Sacristy after mass

Billy O'Connor, Bawnmore

Blessed Sacrament Chapel

Parish Mass Association

Polish Community Mass

O'Brien, Glenbarra

Rosary is recited every morning in the Parish Church from

Monday to Saturday, however on the 1st Saturday of the

month the Novena to Our Lady of Fatima is held @ 9.15am

Divine Mercy Holy Hour for Vocations & Religious Life in The

Polish Community Mass

Annie Doyle, Carnagh

Street

Pious 8

Pious 9

Please call into the Sacristy BEFORE Mass to remind the celebrant of the In

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the Intent	ion.	Ì
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Anniversa	ary	
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Anniversa	ry	
7th & 42n	d	

Anniversaries

Anniversary

Months Mind

Anniversary &

Remembrance

Remembrance

14th Anniversary

& Remembrance

20th Anniversary

1st Anniversary &

Remembrance

Anniversary

2nd Anniversary

2nd Anniversary

15th Anniversary

Anniversary

	Sanctuary Lamp Intentions.
	Candles are a wonderful part of our Catholic
	tradition. We light them at all prayers in our Churc
9	Candles aid the focus of our prayer. Have you bee
Ō	asked by a family member of friend to "Light a cand
1	for ma" as comfort & assurance of Drayer?

Available @ €10.00 / week. Commencing Saturday @ 10.00am to the following Saturday.

Our Lady's (Left):

Margaret & Paddy Flynn, Stokestown -

Remembrance

Altar (Centre):

Colin Bradley, Anniversary - Remembrance

St. Joseph's (Right):

Mary Butler, Ballbawn, Rathnure - Anniversary

Blessed Sacrament Chapel:

Special Intentions

Radio Mass 104.7 FM has now been restored. Thank you for your patience!



ANNIVERSARY PRAYERS:

We remember & pray for the souls of -Anne Somers (nee Qigley) (6th Anniversary), The Maudlins Maurice Kehoe, Ryleen, Therese Burke (nee Collins), Ardross, Mick Connors, Taghmon & Aidan Byrne, Cross Street whose anniversaries occur around this time.

*Should you wish to have a loved one included in this section, please contact the Parish Office with the details by the previous Wednesday before 2.00pm

* Maximum of eight entries per week for Anniversary

BAPTISMS:

We welcome into our Christian community -Holly Kent, Lower Southknock &

James Crowdle, The Bullawn who were baptised recently in our Parish Church.

Baptisms take place on the First Saturday @ 12.00 Noon & Third Sunday @ 1.00pm each month. A Minimum two weeks notice is required & a maximum of four candidates per booking. No Private Baptism booking can be accommodated. To book your child's baptism, please contact the parish office. Bookings are secured on receipt of baptismal booking forms with a copy of the candidates Birth Certificate & Photographic ID for the Guardian. If you are not residing in New Ross Parish, a letter from the Parish you do reside in, is required stating they have no objection to your child being baptised in our parish.

WEDDINGS:

We congratulate -Eadaoin Sheehan, Glenmore & lack Walsh, Kilmacow

who were married recently in our Parish Church. To Book your Wedding please contact the Parish Office. A minimum of six months notice is required for Wedding bookings. Bookings are secured on receipt of Marriage application forms, photographic ID & Church booking fee.



Sunday 23rd November 2025: Celebrate The Feast of Christ the King 10.30am to 5.30pm Edmund Rice Chapel, Waterford. All Welcome

UPCOMING

EVENT

Wednesday 26th November 2025:

Monthly Parish Coffee Morning in the

Sunday 30th November 2025: First

Monday 1st December 2025: Mass

Thursday 4th December 2025:

bookings will be taken up to and including

Thanksgiving Mass for 50 Year of Boards o

Management, in Catherine McAuley Junior

Monday 8th December 2025: Immaculate

Conception of the Blessed Virgin Mary -

Holy Day. No Vigil Mass on Sunday 7th

December. Masses @ 8.00am in Mount

Carmel, 10.00am & 1.05pm in Parish

Sunday 14th December 2025: SVP

Church. Parish Office Closed.

Annual Church Gate Collection

Sunday of Advent.

School @ 12.00 Noon

May 2026.

NEW ROSS SVP Annual Church Gate Collection will

take place on the weekend 13th & 14th December 2025.

Sacristy after 10.00am Mass. All Welcome.

NOVEMBER 2025 MINISTERS OF THE WORD:

5.00pm - Donal Murphy 9.00am - Anne Rochford 10.00am - Claire Nixon

12.00 Noon Pat Wickham MINISTERS OF THE **EUCHARIST:**

5.00pm - Joan Foley. Declan Rowsome & Patricia Ouinn

9.00am - Wendy Cullen & Michael Walsh 10.00am - Paul Harrington, Martin Connolly & Nan Furlong 12.00 Noon - Murray O'Brien & Mairin

Jackson Please contact your co-ordinator should you not be able to attend.

Catherine McAuley Junior School and Bunscoil Rís Senior School, New Ross cordially invite you to a celebration of

50 Years of Boards of Management

in our Primary Schools

We are deeply grateful for the dedication, generosity, and commitment that board members have given in service to our schools over the past five decades.

Past and present Board members are welcome to join us for a Special Mass of thanksgiving to mark this significant milestone.

Please spread the word!

IIII Thursday, 4th December 2025

① 12:00 p.m.

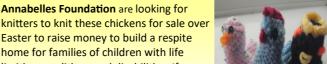
🔎 Catherine McAuley Junior School, <u>Castlemoyle</u>, New Ross. Y34

Following Mass, you are warmly invited to join us for refreshments and fellowship.

Queries to: 051425586/051448378

"Celebrating 50 years of faith, service, and community in education."

First Saturday Conference in Knock: To mark the 100th anniversary of the First Saturday Apparition in Pontevedra, Spain, there will be a special conference in Knock on the first Saturday in December - December 6th. The day begins with adoration and confessions at 10am in the Reconciliation Chapel. There will be three talks from Bishop John Keenan, Antonia Moffat, and Fr Philip Kemmy in St John's Centre. There will also be the Rosary led by the Children's Rosary group, a 15 minute meditation led by Fr. Marius O'Reilly, as Our Lady requested for the First Saturdays, and time for lunch. At Fatima, Our Lady promised that there would be peace in the world and that many souls would be saved through this devotion. For more details please visit firstsaturdays.ie



Easter to raise money to build a respite home for families of children with life limiting conditions and disabilities. If anyone is interested in getting involved, can they please call Theresa Nugent Heffernan on 086 3404603.

History Notes - Part 99:

beside him.

TYNDALLS OF OAKLANDS Oaklands was the seat of the Tyndall family. The mansion burned to the ground in 1957 as a result of a chimney fire. Nothing is left standing of the fine old mansion except the pillars which adorned the south wing. Mrs Isabel Tyndall had died shortly before the fire and correctly predicted that she would be the last of the family to live at Oaklands. The estate is now the main operating base of Nolan Transport at Marshmeadows/Camblin. Captain Robert Tyndall of the Durham Light Infantry, who pre-deceased his wife, served the British Empire in India and in the Boer War in South Africa where he was present at he Battle of Colenso. He guarded his Oaklands estate jealously and had his gardener chase boys who raided his lillypond for bamboos. Colonel Tyndall and his wife Isabel were remembered as a tall eccentric couple who walked each Sunday morning from Oaklands to town to attend 12 O'Clock Service in St. Mary's Church. They dressed in tweeds and Mrs. Tyndall usually walked some ten yards ahead of the colonel. It is said that the Colonel did not appreciate the sermons of the Archdeacdon Talbot of St. Mary's. When the Archdeacon commenced his weekly sermon, the Colonel picked up his newspaper, unfolded and opened it up fully to read the news. When the Archdeacon had finished his homily and left the pulpit,

the Colonel carefully refolded his paper and replace it on the seat

Courtesy of Jim Sutton



We are recruiting volunteers for **Home Visitation in New Ross!**

Come and join our SVP Home Visitation team in New Ross get in touch using the contact details below

Your time can make a difference to

Contact Sinéad on sinead.wall@svp.ie or call 086 0412328



In Remembrance of your loved ones please visit our Sacred Space in the Parish Church, where you can light a candle, write their name on the Pious List and say a prayer. Should you wish to get a copy of your loved one's slide please contact the Parish Office. Thank you to our Bethany Bereavement Support Group for their tireless contribution to our Parish.

New Ross Parish Community strives to be a welcoming, life-giving PEOPLE, nourished by FAITH, WORSHIP of God and SERVICE of all in the example of Jesus Christ.